

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11 CERTIFICATE OF SERVICE
12

13 I, Sonia Akter, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC ("*Prime Clerk*"), the claims and noticing agent
15 for the debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On February 28, 2020, at my direction and under my supervision, employees of Prime
17 Clerk caused the following document to be served via first class mail on the Notice Party Service
18 List attached hereto as Exhibit A:

- 19 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a
20 copy of which is attached hereto as Exhibit B.

21 3. I declare under penalty of perjury under the laws of the United States of America, that
22 the foregoing is true and correct and that if called upon as a witness, I could and would competently
23 testify thereto.

24
25 Executed this 3rd day of March 2020, at New York, NY.

26 
27 _____
28 Sonia Akter

SRF 40245

Exhibit A

Exhibit A
Notice Party Service List
Served via first class mail

NAME	NOTICE NAME	ADDRESS 1	CITY	STATE	POSTAL CODE
Weil, Gotshal & Manges LLP	Attn: Stephen Karotkin	767 Fifth Avenue	New York	NY	10153-0119

Exhibit B

Form TRANSC

**UNITED STATES BANKRUPTCY COURT
California Northern Bankruptcy Court**

In re Debtor(s):

PG&E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on February 27, 2020 at 10:00 AM was filed on February 28, 2020. The following deadlines apply:

The parties have until Friday, March 6, 2020 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Friday, March 20, 2020.

If a request for redaction is filed, the redacted transcript is due Monday, March 30, 2020.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Thursday, May 28, 2020, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb
Attn: Jason Gottlieb, Dir. of Tran. Ops.
7227 N 16th St. #207
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 3/2/20

For the Court:

Edward J. Emmons
Clerk of Court
United States Bankruptcy Court